# PE CON OUT OUT OF THE UI

### UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Macnair, Jr., Douglas J., et al.

Serial No.:

09/668,611

Filed:

September 22, 2000

For:

INSTANT INTEGRATION MODEL

Group Art Unit: 2124

Examiner: Chavis, John Q.

RECEIVED

MAY 2 0 2004

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

**Technology Center 2100** 

Sir:

In response to the Office Action dated February 23, 2004, enclosed are the following regarding the aboveidentified patent application:

*๛๛๛๛๛๛๛* 

- 1. Amendment and Request for Reconsideration Under 37 CFR §1.111;
- 2. Return postcard; and
- 3. Transmittal letter.
- [ ] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.
- [X] No additional fee is required.

The fee has been calculated as shown below:

|       |   |       |                                       |                  |              |                 |           | OTHER '      | THAN A        |
|-------|---|-------|---------------------------------------|------------------|--------------|-----------------|-----------|--------------|---------------|
|       | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)         | SMALL ENTITY |                 |           | SMALL ENTITY |               |
|       | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT. •<br>FEE | <u>OR</u> | RATE         | ADDIT.<br>FEE |
| TOTAL | 11  | minus | 20                                    | = 0              | x 9          | \$              | OR        | x 18         | \$0.00        |
| INDEP | 2   | minus | 3                                     | = 0              | x 43         | \$              | OR        | x 86         | \$0.00        |
| [ ]   | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |       |                                       |                  | + 140        | \$              | OR        | + 280        | \$            |
|       |   |       |                                       |                  | TOTAL        | \$              | OR        | TOTAL        | \$0.00        |

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

| [ ] | Please charge Deposit Account No. [08-1394 H&B] in the amount of \$                                |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
|     | A check in the amount of \$ is attached.   |  |  |  |  |  |  |
| [X] | The Commissioner is hereby authorized to charge payment of the following fees associated with this |  |  |  |  |  |  |
|     | communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.548   |  |  |  |  |  |  |
|     | (DC-02456)]  |  |  |  |  |  |  |

[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[] Any patent application processing fees under 37 C.F.R. § 1.17.
[] A copy of this sheet is enclosed.

Respectfully submitted,

James R. Bell

Registration No. 26,528

Dated: 5-12-04

HAYNES AND BOONE, L.L.P. 901 Main Street, Suite 3100 Dallas, Texas 75202 3789 Telephone: 512/867-8407 Facsimile: 214/200-0853

ipdocketing@haynesboone.com

A-163280\_1.DOC

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date

on

Signature

Typed or Printed name of person signing Certificate



Docket Number: 16356.548 (DC-02456)

Customer No. 000027683

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Macnair, Jr., Douglas J., et al.

Serial No.: 09/668,611 Examiner:

Chavis, John Q.

Filed:

September 22, 2000

Group Art Unit:

2124

For:

**INSTANT INTEGRATION MODEL** 

## AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 C.F.R. § 1.111

Mail Stop Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED

MAY 2 0 2004

**Technology Center 2100** 

Sir:

In response to the Office Action mailed February 23, 2004, please amend the above-identified application as follows:

# **INTRODUCTORY COMMENTS**

Claims 1, 6, 8 and 12 are amended, claims 5 and 11 are cancelled and claims 1-4, 6-10 and 12-13 remain in the application. Re-examination and reconsideration of the application, as amended, are requested.